

REVISIONS						
ECN#	ZONE	REV	DESCRIPTION	REVD. BY	CHKD. BY	DATE
		00	INITIAL RELEASE	RYNASKI	A.M.	03/31/04
02406		01	REVISE DOCUMENTATION	RYNASKI	A.M.	05/19/03
03002		02	REVISE DOCUMENTATION	A. RICHARD	A.M.	09/28/05

1.0 SCOPE

The scope of this document is to describe the minimum requirements for the SC Field Installation Instruction manual used with the Ortronics Field Installation Kit.

2.0 SPECIFICATIONS AND STANDARDS REFERENCED

This document makes use of the following specifications and standards listed below.

- \* OR-70400092 LABEL, 4 X 2, THERMAL
- \* OR-71700576 ASSM INST: 70400092
- \* OR-70500349 BAG, POLY, 9" X 12" X .003" or equivalent.
- \* OR-71601392 INSTRUCTION MANUAL, SC, (electronic file)

3.0 REQUIREMENTS

3.0.1 The Instruction Manual described herein shall meet the requirements listed below.

3.1 PHYSICAL CHARACTERISTICS

- 3.1.1a) The manual shall be spiral bound in booklet format.
- b) The booklet size shall be 8.5 x 5.5 inches.
- c) Paper stock shall be bond, 80# Finch (body) with 144# Yuppo (covers).
- d) The ink shall be black, 1/1.
- e) The booklet shall be trimmed to size with a spiral bind along the long side.
- f) The "Fiber Preparation Guide" shall have die cut holes approximately located by the electronic file per 3.2.1 a) or b); the diameters shall be per the following table: (hole tol: -0 / +.25 mm); it shall precede the rear cover, it shall be laminated and shall be perforated for easy removal.
- g) The front and rear covers shall be film laminated.

Manual P/N	hole label	thru hole dia
OR-71601377	"<2.4 mm"	2.07 mm
	"2.4 mm"	2.45 mm
	"3.0 mm"	3.02 mm

3.2 ELECTRONIC FILES

3.2.1 An electronic file, in Macintosh OS, produced using "QUARK version 4.1", shall contain the text and graphics used to fabricate the booklets described herein.


- a) The file required for the "SC" Instruction Manual is OR-71601392.
- c) Contact Ortronics Engineering for file distribution.

4.0. PACKAGING

- 4.1.1a) Booklets shall be individually packaged and sealed, within Ortronics poly bag part number OR-70500349 or equivalent.
- b) Use label, OR-70400092, in accordance with OR-71700576, to identify manual.
- b) Label shall have Ortronics part number, date code (wwyy=week year), and bar code.

5.0 APPROVED SOURCES OF SUPPLY

5.1 Contact Ortronics Purchasing Department for approved vendor list.

ITEM	QUAN	PART NUMBER	REV	SUPPLIER/VENDOR	DESCRIPTION
DIMENSIONS INCHES (UNLESS OTHERWISE SPECIFIED)				*** NOTICE ***	
TOLERANCES (UNLESS OTHERWISE SPECIFIED) ALL DIMENSIONS AFTER FINISH)				THIS DOCUMENT CONTAINS CONFIDENTIAL AND/OR PROPRIETARY INFORMATION INTENDED FOR USE ONLY BY THE INDIVIDUAL(S) SPECIFIED HEREIN AND ONLY FOR THE PURPOSE(S) PROVIDED. NEITHER THIS DOCUMENT, NOR ANY INFORMATION CONTAINED HEREIN, MAY BE COPIED, DISTRIBUTED, DISCLOSED TO ANY THIRD PARTY OR USED IN ANY MANNER OTHER THAN FOR WHICH IT HAS BEEN PROVIDED, WITHOUT THE PRIOR WRITTEN CONSENT OF ORTRONICS, INC.	
0.1±:		HOLES±: .005		 <b>ORTRONICS</b> 125 EUGENE O'NEILL DRIVE NEW LONDON, CT 06320 TEL: 860-445-3800 FAX: 860-405-2990	
0.01±: .020"		ANG±: 1°			
MATERIAL				TITLE	
SEE NOTES				INSTRUCTION MANUAL, SC FIELD INSTALL, OPTIMO	
FINISH				DWN.BY: RYNASKI DATE 05/19/03	
SEE NOTES				CHK.BY: A.M. 09/23/04	
				APP.BY: M.E.M. 09/24/04	
SIZE		CAD FILE		PART NUMBER	
A		716013771		OR-71601377	
SCALE		REL DATE		REV	
NONE		09/28/05		02	
				SHEET 1 OF 1	